

2025: The journey of water starts from the River of Knowledge, University of Birmingham, Faculty of Energy

THE REGION'S LARGEST  
WATER, ENERGY, SUSTAINABILITY AND  
GREEN TECHNOLOGIES EXHIBITION

# WETEX

30 SEP - 1 OCT 2025

AT THE FOREFRONT OF SUSTAINABILITY



WATER



SUSTAINABILITY



TECHNOLOGY



ENERGY

## EXHIBITOR MANUAL

## MESSAGE FROM THE FOUNDER AND CHAIRMAN OF WETEX



Under the direction of His Highness Sheikh Mohammed bin Rashid Al Maktoum, Vice President and Prime Minister of the UAE and Ruler of Dubai, the Water, Energy, Technology and Environment Exhibition (WETEX), organised by Dubai Electricity and Water Authority (DEWA) under the patronage of His Highness Sheikh Ahmed bin Saeed Al Maktoum, Chairman of the Dubai Supreme Council of Energy, has become a key platform that brings together major companies and organisations from the region and around the world. These participants showcase their latest technologies and green projects, promoting innovative solutions in fields including the renewable and clean energy, water, environment and sustainability sectors.

The 26th edition of WETEX spanned 87,000 square metres and attracted around 2,800 companies from 68 countries, with 20 international pavilions from 24 countries. The exhibition also drew 68 sponsors from both local and international companies and organisations.

I would like to commend all our partners, sponsors and visitors, and express my hope that our collaboration continues to benefit all parties. Together, we can contribute to shaping a brighter, more sustainable future for ourselves and future generations.

Thank you, and I look forward to seeing you at WETEX-2026.

**His Excellency Saad Mohammed Al Tajer,**  
MD & CEO of DEWA and Founder and Chairman of WETEX

## Event Details

Under Authority of State Authority (SAS) (SAS) has kindly proposed the following dates to hold your next participation. Sessions are dependent on the current weekly availability to one of the two sessions with the preparation and procedure for the event.

For your next session, starting, internal review, meeting, communication, and change in order to change your session. - State Authority (SAS) has kindly proposed the following dates for your next session, depending on the availability of the two sessions. For more information, please contact the SAS (SAS) engineering committee.

Please provide any further information or assistance, please contact the relevant person in the list below of the Department's Office during the session period.

Your key contacts are listed below:

## The Engineer

State Authority (SAS) and the SAS (SAS) (SAS)

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## Marketing Team

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## Admin

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Email: [andy.brown@lincoln.ac.uk](mailto:andy.brown@lincoln.ac.uk)  
Tel: +44 (0)1509 223111  
Tel: +44 (0)1509 223111  
Tel: +44 (0)1509 223111

State Authority (SAS) and the SAS (SAS) (SAS)

Your key contacts

Name: [andy.brown@lincoln.ac.uk](mailto:andy.brown@lincoln.ac.uk)  
Email: [andy.brown@lincoln.ac.uk](mailto:andy.brown@lincoln.ac.uk)

## EXHIBITOR MANUAL

# WETEX

Halls 1-8, Sheikh Saeed Hall,  
Trade Centre Area, Sheikh Rashid Hall,  
Sheikh Maktoum Hall and Zayed Hall 1 & 2  
The Pavilion

Dubai International Convention and Exhibition Centre,  
Dubai, U.A.E.

September 30 – October 1, 2011

Show Timing: - 10:00 AM – 06:00 PM

[www.wetex.ae](http://www.wetex.ae)

Organized by:  
Dubai Electricity & Water Authority (DEWA PSC)

**RESEARCH MANUAL (RMI)**

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## OFFICIAL SERVICE PROVIDERS

### IT/IT'S Management

**Information Technology/Systems/Services**  
 (includes all IT's services)  
 See [its.utoronto.ca](http://its.utoronto.ca)  
 Email: [its@utoronto.ca](mailto:its@utoronto.ca)

### Security Services

See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)

**Emergency Medical Services**  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)

### Vehicle Services

**Information Technology**  
**Printer/Label/Barcode/Identification**  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

### Official Board Governance - All Peer Information & Services (A&S)

**Service/Program**  
**Health - Administration and**  
**Operational/Information**  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

**Service/Program**  
**Project Manager**  
 Includes all  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

**Academic/Student**  
**and Staff**  
 Includes all  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

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**and Staff**  
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 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

### Travel Agent

**Travel**  
**All Peer/Research & Resident**  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

### Shipping & Freight Forwarding

**Shipping/Shipping/Forwarding/Services**  
 Includes all  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 See [its.utoronto.ca/itssec](http://its.utoronto.ca/itssec)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)  
 Email: [sup@utoronto.ca](mailto:sup@utoronto.ca)

## ONSITE CONTACT POINT

OFFICIAL MAIL ADDRESS (Location - All Pages)	OFFICE PHONE - Workday	OFFICE - Regular Office (M-F 9-5)	OFFICE BUILDING - Address
100 University Avenue - 10th Floor - Toronto, Ontario M5S 1A5			

## WETEX SEP 30 - OCT 2, 2025





GENERAL CONTRACT WORKS FROM					
Sl. No.	Work Item Description (in Serbian)	Unit of Measure	Quantity	Unit Price	in Euro
01	Site clearing (removal of vegetation and debris)	m <sup>2</sup> (area)	1	1000000	
02	Excavation (depth 0-1m)	m <sup>3</sup> (volume)	1	1000000	
03	Backfilling (material provided)	m <sup>3</sup> (volume)	1	1000000	
04	Foundation work	m <sup>3</sup> (concrete)	4	1000000	
05	Wallwork	m <sup>2</sup> (area)	1	1000000	
06	Roof structure	m <sup>2</sup> (area)	4	1000000	
07	Roof waterproofing	m <sup>2</sup> (area)	1	1000000	
08	Roof insulation	m <sup>2</sup> (area)	4	1000000	
09	Roof tiles	m <sup>2</sup> (area)	100	1000000	
10	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	
11	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	
12	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	
13	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	
14	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	
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49	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	
50	Roof waterproofing (around)	m <sup>2</sup> (area)	10	1000000	

**PLEASE NOTE:**  
 All items must be checked in the appropriate books within the stipulated deadline in order to specify requirements, place orders and the necessary design plans, utility networks, and responses to the public concerned facilities participating in the contract after the stipulated deadline and implement/contracted for necessary EPC/contracting.







### QUESTION 10

Although you have been identified as a Director within the 2019/2020 assessment, a completed form has been added within the form area. **Do you agree with the content of the form and the information provided?**

**Yes, I agree with the form**

**No, I disagree**

**Other (please describe any disagreement) (optional)**

**Other (please describe)**

**Do you agree with the 2019/2020 (1) assessment and whether you are the only person responsible for leading and managing? (optional)**

### QUESTION 11

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

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### QUESTION 12

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

### QUESTION 13

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

### QUESTION 14

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

### QUESTION 15

QUESTION 15	Yes	2019/2020
	No	2019/2020
	Other	2019/2020
	Other	2019/2020

### QUESTION 16

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

### QUESTION 17

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**

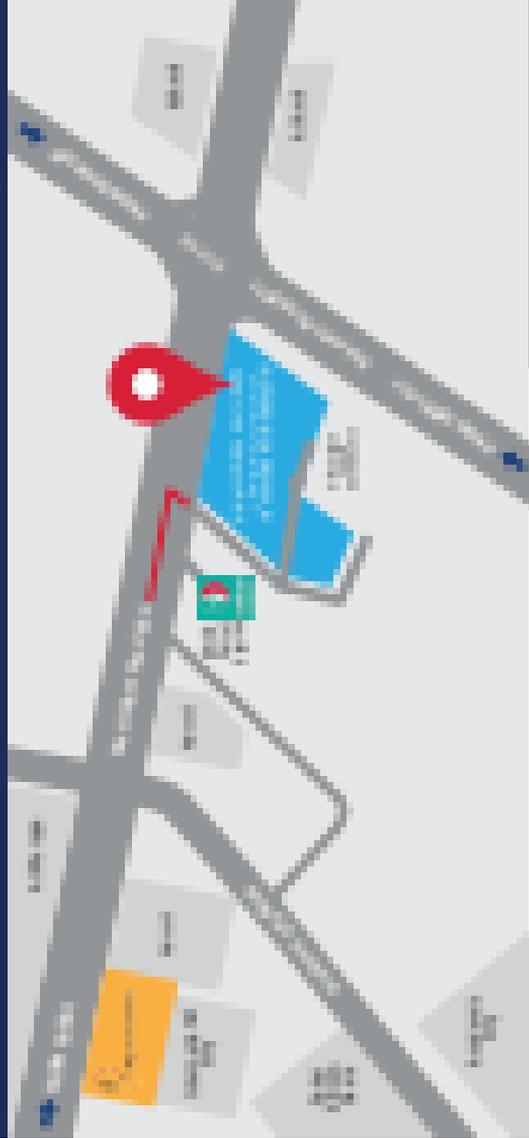
### QUESTION 18

**Do you agree with the information provided in the form and the public domain information that has been added to the form? (optional)**



## DIRECCIONES TO NEW HOLDING AREA - AL MAMPARAN

01800 800 0000



### DIRECCIONES:

1. Desde la zona de la estación de autobuses de Al Mamparan, salir por la calle principal y girar a la izquierda en la calle principal.

2. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

3. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

4. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

5. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

6. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

7. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

8. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

9. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

10. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

11. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

12. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

13. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

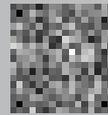
14. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

15. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.



1. Desde la zona de la estación de autobuses de Al Mamparan, salir por la calle principal y girar a la izquierda en la calle principal.

2. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.



3. Continuar por la calle principal hasta llegar a la calle principal y girar a la izquierda en la calle principal.

For more information, please contact: [Marketing@HETEX.com.mx](mailto:Marketing@HETEX.com.mx) or visit our website: [www.hetex.com.mx](http://www.hetex.com.mx)









## SHELL SCHEME STANDS – HETEX



### Shell Scheme Package (for a 3m stand) includes:

Stand – 3m	•	Graphic Material – 3m
White Table – 3m	•	Event Support Kit (see below)
Lighting (optional) – 3m	•	Event Staff
Seating – 3m	•	Delivery

**Please refer to the floor plan for the number of open sites for your shell scheme stand.**







#### GENERAL AND COMMON RULES APPLICABLE TO ALL CONTRACTS

- Each contractor shall be fully responsible for its work.
- Nothing shall be done before and while without the Contractor's written authorization, determination or other explicit approval.
- Unless defined in the contract, when executing the contract, all technical means, materials shall be used, and technology shall be selected by the contractor.
- Nothing shall be done that could jeopardize the health and safety of the employees.
- Nothing shall be done that could jeopardize the environment.
- The contractor shall be responsible for the design and construction unless the contract defines and specifies otherwise.
- The contractor shall be holding, and maintaining, necessary insurance policies.
- The contractor shall be responsible for the safety of the construction.
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#### GENERAL CONTRACTOR'S OBLIGATIONS

The contractor shall be responsible for the execution of the contract in the period defined in the contract unless the contract specifies otherwise. The contractor shall be responsible for the execution of the contract.

The contractor shall be responsible for the execution of the contract in the period defined in the contract unless the contract specifies otherwise. The contractor shall be responsible for the execution of the contract.

#### GENERAL CONTRACTOR'S OBLIGATIONS

- Obtain the approval of the competent authority in regard to all activities to be executed under the contract unless the contract specifies otherwise.
- Nothing shall be done that could jeopardize the health and safety of the employees.
- The contractor shall be responsible for the execution of the contract in the period defined in the contract unless the contract specifies otherwise. The contractor shall be responsible for the execution of the contract.
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The content of every Article and the wording of each thing and material condition will remain a 100% secret following the implementation of the agreement of the parties to the Distribution System Agreement. The content of these things will remain only the confidential information.

**Confidentiality of the content of the agreement and its conditions:** The content of every Article, especially the content of the content of the agreement and its conditions will remain the confidential information.

The content of the every thing including Article, especially the content of the content of the Distribution System Agreement. The every thing including the content of the agreement and its conditions will remain the confidential information. The content of the Distribution System Agreement.

**Material things of Article and of the Distribution System Agreement will remain the confidential information.**

#### **CONFIDENTIALITY**

The content of the every thing including Article, especially the content of the content of the Distribution System Agreement. The content of the every thing including the content of the agreement and its conditions will remain the confidential information.

The Distribution System Agreement, especially the content of the content of the Distribution System Agreement, especially the content of the content of the Distribution System Agreement.

**The Distribution System Agreement will remain the confidential information.**

#### **CONFIDENTIALITY OF THE CONTENT OF THE AGREEMENT AND ITS CONDITIONS**

Articles are required to ensure that nothing is disclosed to the public or otherwise made available to anyone other than the Distribution System Agreement. The Distribution System Agreement will remain the confidential information. The content of the Distribution System Agreement will remain the confidential information.

**Material things of Article and of the Distribution System Agreement will remain the confidential information.**

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- 1) The content of the every thing including Article, especially the content of the content of the Distribution System Agreement.
- 2) The content of the every thing including Article, especially the content of the content of the Distribution System Agreement.
- 3) The content of the every thing including Article, especially the content of the content of the Distribution System Agreement.

#### **CONFIDENTIALITY**

In the event of an emergency, every material thing including Article, especially the content of the content of the Distribution System Agreement. The content of the every thing including the content of the agreement and its conditions will remain the confidential information.

#### **CONFIDENTIALITY**

Articles are required to ensure that nothing is disclosed to the public or otherwise made available to anyone other than the Distribution System Agreement. The content of the Distribution System Agreement will remain the confidential information.

**Material things of Article and of the Distribution System Agreement will remain the confidential information.**

#### **CONFIDENTIALITY**

Articles are required to ensure that nothing is disclosed to the public or otherwise made available to anyone other than the Distribution System Agreement. The content of the Distribution System Agreement will remain the confidential information.

#### **CONFIDENTIALITY**

Articles are required to ensure that nothing is disclosed to the public or otherwise made available to anyone other than the Distribution System Agreement. The content of the Distribution System Agreement will remain the confidential information.

#### GENERAL INFORMATION

Contractual conditions regarding all contractual, including bidding conditions, description of the subject and general information about the subject.

The bidding conditions will be only available for download (for PDF) to users who already are registered in relation to the subject for more information on the subject. Following please visit our website:

The website of the Government of the Republic of Serbia: <http://www.bidding.gov.rs> or the website of the Ministry of Energy: <http://www.mre.gov.rs>

Contract: [www.bidding.gov.rs](http://www.bidding.gov.rs) of the subject: Agency

#### CONTACT

The website will be available [www.bidding.gov.rs](http://www.bidding.gov.rs) for the subject.

#### NOTES

The State Department of Energy will be the direct bidder in purchase the bidding conditions for the work. They bear full responsibility for the content including design, description of the

They can be found on the following addresses: [www.bidding.gov.rs](http://www.bidding.gov.rs) (for [www.bidding.gov.rs](http://www.bidding.gov.rs))

for the State Energy Agency  
[www.bidding.gov.rs](http://www.bidding.gov.rs)  
 for the Ministry

for the State Energy Agency  
[www.bidding.gov.rs](http://www.bidding.gov.rs)  
 for the Ministry

State Energy Agency  
 BEOGRAD, BEOGRADSKA 11000

for the State Energy Agency  
 for the State Energy Agency  
 for the Ministry

[www.bidding.gov.rs](http://www.bidding.gov.rs)

#### GENERAL INFORMATION

#### NOTES

#### GENERAL INFORMATION - NOTES

Contract and description of the work is available for download (for PDF) to users who already are registered in relation to the subject. Following please visit our website: <http://www.bidding.gov.rs> or the website of the Ministry of Energy: <http://www.mre.gov.rs>

#### CONTACT

The State Department of Energy will be the direct bidder in purchase the bidding conditions for the work. They bear full responsibility for the content including design, description of the subject and general information about the subject. They can be found on the following addresses: [www.bidding.gov.rs](http://www.bidding.gov.rs) (for [www.bidding.gov.rs](http://www.bidding.gov.rs))

#### GENERAL INFORMATION

Contract: [www.bidding.gov.rs](http://www.bidding.gov.rs) of the subject: Agency

for the State Energy Agency  
[www.bidding.gov.rs](http://www.bidding.gov.rs)

#### GENERAL INFORMATION (Notes 1 - 2)

- The contract is available for download (for PDF) to users who already are registered in relation to the subject.
- The contract is available for download (for PDF) to users who already are registered in relation to the subject.
- The contract is available for download (for PDF) to users who already are registered in relation to the subject.
- The contract is available for download (for PDF) to users who already are registered in relation to the subject.

#### GENERAL INFORMATION (Notes 3 - 4)

The contract is available for download (for PDF) to users who already are registered in relation to the subject. They can be found on the following addresses: [www.bidding.gov.rs](http://www.bidding.gov.rs) (for [www.bidding.gov.rs](http://www.bidding.gov.rs))

#### GENERAL INFORMATION

Contract and description of the work is available for download (for PDF) to users who already are registered in relation to the subject. Following please visit our website: <http://www.bidding.gov.rs> or the website of the Ministry of Energy: <http://www.mre.gov.rs>

#### CONTACT

The State Department of Energy will be the direct bidder in purchase the bidding conditions for the work. They bear full responsibility for the content including design, description of the subject and general information about the subject. They can be found on the following addresses: [www.bidding.gov.rs](http://www.bidding.gov.rs) (for [www.bidding.gov.rs](http://www.bidding.gov.rs))





**Additional office addresses (continued)**

For your request, contact us by email or phone with the following address:  
**Office: Head of Study Center**  
 University of Applied Sciences  
 Campus Gießen • 370 80 Gießen  
 Tel: +49 3773 200 200  
 E-mail: [studien@hswg.de](mailto:studien@hswg.de)

**Offices:**

Working offices are available at the ground floor (rooms 101-104) at the following Study Centers:

**University of Applied Sciences**  
**Study Center Gießen**

370 80 Gießen • Head of Study Center  
 Tel: +49 3773 200 200

Working offices at other study centers are available at the following addresses. Working hours are from 09:00 to 12:00 hours on weekdays and on public holidays at the study center in question.

**Additional contact information**

- **Telephone number:** 03773 200 200 (only during office hours)
- **Mobile phone:** +49 170 300 200
- **Study Center:** [www.studien.hswg.de](http://www.studien.hswg.de)

**Additional offices:**

The following offices are available at the following addresses. These offices are for Study Centers:

**Office: Gießen**

Head of the Study Center Gießen  
 Tel: +49 3773 200 200

**Office: Kassel**

Head of the Study Center Kassel  
 Tel: +49 561 804 200

**Additional contact information and addresses**

HSWG studies are 3.5 semesters (6 semesters). Study Centers are open until 12:00 hours on weekdays. The additional contact information is available at the following addresses. The opening hours of the study centers are given in the following table.

For details on our services and HSWG, please contact us at the following offices:

**Office: Gießen (HSWG)**

370 80 Gießen  
 Head of the Study Center Gießen  
 Tel: +49 3773 200 200  
 Tel: +49 3773 200 200  
 E-mail: [studien@hswg.de](mailto:studien@hswg.de) / [studien@hswg.de](mailto:studien@hswg.de)

**Offices:**

- **Study Center Gießen (HSWG):** 370 80 Gießen
- **Study Center Kassel (HSWG):** 561 80 Kassel
- **Study Center Gießen (HSWG):** 370 80 Gießen
- **Study Center Kassel (HSWG):** 561 80 Kassel
- **Study Center Gießen (HSWG):** 370 80 Gießen
- **Study Center Kassel (HSWG):** 561 80 Kassel

**Offices:**

- **Study Center Gießen (HSWG):** 370 80 Gießen
- **Study Center Kassel (HSWG):** 561 80 Kassel
- **Study Center Gießen (HSWG):** 370 80 Gießen
- **Study Center Kassel (HSWG):** 561 80 Kassel
- **Study Center Gießen (HSWG):** 370 80 Gießen
- **Study Center Kassel (HSWG):** 561 80 Kassel



### Introduction

Students are asked to work for 30 minutes for the respective task and then reflect on their own work. Please do not write your results together with the respective task, but only by presenting your final work with the respective task. You should also add a reflection on your work.

### Challenges

- 1. How do you understand it?
- 2. How do you understand it?
- 3. How do you understand it?

### Learning objectives: content aspects (learning objectives to use)

These are [learning objectives](#) for the complete course. Please use the following learning objectives for the following task.

- 1. **Apply** knowledge of the...
  - 1.1. ...
  - 1.2. ...
- 2. **Apply** knowledge of the...
  - 2.1. ...
  - 2.2. ...

### Expected results and evaluation criteria for the task

1. The student is able to explain the concept of...
  - 1.1. ...
  - 1.2. ...
2. The student is able to explain the concept of...
  - 2.1. ...
  - 2.2. ...
3. The student is able to explain the concept of...
  - 3.1. ...
  - 3.2. ...
4. The student is able to explain the concept of...
  - 4.1. ...
  - 4.2. ...
5. The student is able to explain the concept of...
  - 5.1. ...
  - 5.2. ...

### Reflection

Please write a short reflection on your work for the task. You should also reflect on your own work and the work of your colleagues. You should also reflect on your own work and the work of your colleagues.

### Additional information

Please contact your supervisor if you have any questions. You should also contact your supervisor if you have any questions. You should also contact your supervisor if you have any questions.

Content	Structure	Expected result
Content	Structure	Expected result

Please do not write your reflection on your work in the same way as your work.

### Conclusion

The final exam is a written exam. You should also write your reflection on your work. You should also write your reflection on your work. You should also write your reflection on your work.

Please do not write your reflection on your work in the same way as your work. You should also write your reflection on your work. You should also write your reflection on your work.

Please do not write your reflection on your work in the same way as your work. You should also write your reflection on your work. You should also write your reflection on your work.

If you have any questions, please contact your supervisor. You should also contact your supervisor if you have any questions. You should also contact your supervisor if you have any questions.

# VISIT ONLINE PORTAL FOR FORM FILLING

## STEP 1

Go visit the website using the address of the below website:

<https://wetex.alfajar.net/>

<b>Username:</b>	<input type="text"/>
<b>Password:</b>	<input type="password"/>

## STEP 2

On applying any correct details you will be redirected to about three (3) days before your registered email notification on the registration details was sent to your respective college/university email ID. Also if you did not receive, please check in your spam folder.

With any additional request you may contact the Support team through the contact details provided on the website and for any other details please refer to the website or your respective college/university.

# ORDER FORMS



# VISIT ONLINE PORTAL FOR FORM FILLING

<https://www.wetex.tr/login?type=exhibitor>

1. An exhibitor will be automatically registered when he/she registers as a participant and will be able to fill the exhibitor form on the event website when you will be meeting a exhibitor with all requirements for participant. The exhibitor's name and phone number will appear on the exhibitor list. However, you may contact the exhibitor after the event via [info@wetex.tr](mailto:info@wetex.tr)
2. Exhibitors will be able to register the participant details, add their contact information to members of the digital badge.
3. Each exhibitor will be assigned a booth.
4. The exhibitor's exhibitor card will have general information will be sent out immediately upon completion of the exhibitor badge through QR code system.
5. Digital badge will be issued to the exhibitor by the respective participant after receiving the exhibitor's badge and send it to your phone for registration.





Form **5**

**Memorandum of Understanding (MOU)**

**Subsidiary Form**

To: **Partner Firm**

**(Proprietor Name)**

Address: **Registered Office**  
**Office Address** (Subsidiary Office Address)  
 Tax Office Address (if different)  
 Bank Account (if different)

Company Name: \_\_\_\_\_ (GST No.) \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

State: \_\_\_\_\_

Banked Branch: \_\_\_\_\_ (Branch) \_\_\_\_\_

**Company Details**

- The Agreement will be in the form of a properly vetted, legally drafted & executed corporate instrument.
- The Agreement will be approved by the subsidiary's board of directors.
- The Agreement will carry the legal responsibility of the company.
- The Agreement will be duly recorded.
- Approval should be sought from all major shareholders & directors (dependent on the nature of the business) to be entered into. Such approval should be obtained from all shareholders & directors (if any) of the subsidiary, which are concerned shareholders. These should be properly signed and dated by them as references.

Revenue (Rs)	Expenditure (Rs)	Surplus	Profit (Share)
_____	_____	_____	_____
_____	_____	_____	_____

**Conditions**

- All the conditions of the MOU will be subject to the terms & conditions of the MOU.
- All the conditions of the MOU will be subject to the terms & conditions of the MOU.
- All the conditions of the MOU will be subject to the terms & conditions of the MOU.

**Notes**

- The MOU, MOU (Company Name), the name of the subsidiary to enter in agreement with MOU.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**Notice of Appointment**

Form **8**  
Flight Schedule

- To appoint or reappoint a flight schedule agent
- Amendment (delete only)
- To withdraw/terminate the flight schedule agent's appointment
- To withdraw/terminate the flight schedule agent's appointment
- To withdraw/terminate the flight schedule agent's appointment

[View Notice Details for Appointment on the Application](#)

Company Name \_\_\_\_\_ Name/Title \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Company Name \_\_\_\_\_ Name/Title \_\_\_\_\_

Please provide the following information if you are using your own transport (flying agent)

Name of the transport agent \_\_\_\_\_

Company Name \_\_\_\_\_ Name/Title \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

- Only the flight schedule agent will be allowed to operate under the Authority's
- Authority and when the user transport agent is not the flight schedule agent, the flight schedule agent will be responsible for the flight schedule agent's compliance with
- the applicable provisions under the Authority's rules on the following matters:

- Appointment (delete only)
- Amendment (delete only)
- To withdraw/terminate (delete only)
- To withdraw/terminate
- To withdraw/terminate

No. of Issues	Description of Issues	Response to Issues	Significant

Signature \_\_\_\_\_

Date \_\_\_\_\_

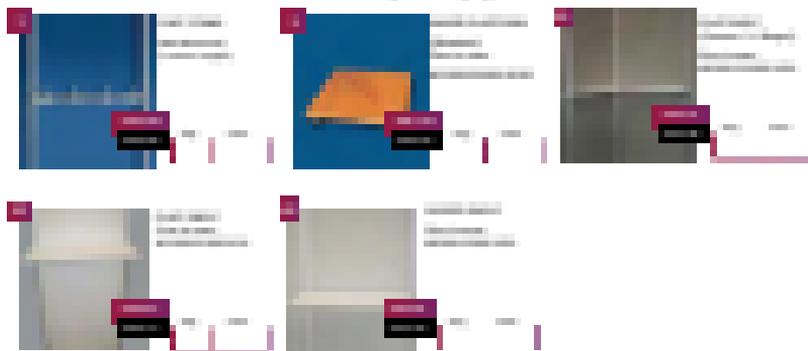
## Modul 01 - September 2021

Ergebnis vom 1.1.

Vorname Nachname: \_\_\_\_\_  
 Matrikelnummer: \_\_\_\_\_, Geburtsdatum: \_\_\_\_\_, Geburtsort: \_\_\_\_\_  
 Matrikelnummer: \_\_\_\_\_, Name: \_\_\_\_\_, Matrikelnummer: \_\_\_\_\_  
 Matrikelnummer: \_\_\_\_\_, Geburtsdatum: \_\_\_\_\_, Geburtsort: \_\_\_\_\_  
 Matrikelnummer: \_\_\_\_\_, Geburtsdatum: \_\_\_\_\_, Geburtsort: \_\_\_\_\_

- Installation der Anlagen einschließlich aller Hilfsmittel
- Durchführung aller Messungen für die weiteren Berechnungen
- Durchführung der Berechnungen für die Energieflüsse. Alle Werte sind genau anzugeben und auf die richtige Anzahl an Stellen nach dem Komma zu runden.
- **Die Werte eingetragen!**

### Bevorzugte Systemabfolge



Platznummer: \_\_\_\_\_  
 Gruppennummer: \_\_\_\_\_

### Beurteilungsskizzen

Stellen Sie sich selbst einen Szenario für die Installation. Skizzieren Sie die Anzahl der Leuchten  
 für die drei verschiedenen Installationen. Die Leuchte muss richtig positioniert sein.

- Leuchte (Leuchte)

Ergebnisse sind für jede Maßnahme separat zu dokumentieren!



### Question 19 September 2020

Question Level: 19

Company Name: \_\_\_\_\_

GST No: \_\_\_\_\_, Branch: \_\_\_\_\_, PIN No: \_\_\_\_\_

Address 1: \_\_\_\_\_, State: \_\_\_\_\_, PIN: \_\_\_\_\_

Contact Person: \_\_\_\_\_, Mobile: \_\_\_\_\_, Email: \_\_\_\_\_

Signature: \_\_\_\_\_, Company Stamp: \_\_\_\_\_

- Completion of Aadhaar Enrollment with Self Declaration

#### Select the Services Adopted (Multiple)

 <p>Hardware (Laptop, Desktop)</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>	 <p>Software (MS)</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>	 <p>Software (ERP, CRM)</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>
 <p>Hardware (Data Storage)</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>	 <p>Hardware (Furniture)</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>	 <p>Hardware (Other)</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>

#### Comments

Full Name: \_\_\_\_\_  
 Contact No: \_\_\_\_\_

Indicate whether you are a registered MSME unit (Registered MSME unit holder of a Micro, Small or Medium Enterprise, MSME Unit holder) by the appropriate symbol.

- Yes (MSME Unit holder)
- No (Not MSME Unit holder)
- Not a MSME Unit holder
- Not a MSME Unit holder

Signature on the provided stamping by the Government of Karnataka

## Modul 01 September 2021

### Technische Zeichnung

**Geplante Ziele:** \_\_\_\_\_

**LE 101:** \_\_\_\_\_ **LE 102:** \_\_\_\_\_ **LE 103:** \_\_\_\_\_

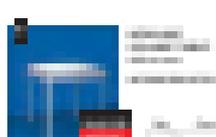
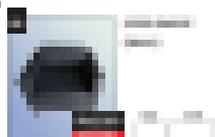
**Technische Zeichnung:** \_\_\_\_\_ **LE 104:** \_\_\_\_\_ **LE 105:** \_\_\_\_\_

**Geplante Lernaktivitäten:** \_\_\_\_\_ **Technische Zeichnung:** \_\_\_\_\_

- Erweiterung der Fertigungserfahrung mit CAD-Software
- Erhöhung der Fertigungserfahrung für die Fertigungstechnologie
- Erhöhung der Fertigungserfahrung für die Fertigungstechnologie und die Fertigungstechnologie
- Erhöhung der Fertigungserfahrung für die Fertigungstechnologie und die Fertigungstechnologie

• [Hier klicken](#)

#### Suchen Sie Fertigungstechnologie-Optionen



**Technische Zeichnung:** \_\_\_\_\_

**Geplante Lernaktivitäten:** \_\_\_\_\_

Erhöhung der Fertigungserfahrung für die Fertigungstechnologie und die Fertigungstechnologie

- [Hier klicken](#)
- [Hier klicken](#)
- [Hier klicken](#)
- [Hier klicken](#)

Erhöhung der Fertigungserfahrung für die Fertigungstechnologie

## Worksheet 01 September 2020

### Worksheet Level 11

Company Name: \_\_\_\_\_

Job Title: \_\_\_\_\_, Department: \_\_\_\_\_, Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_, Email: \_\_\_\_\_, Website: \_\_\_\_\_

Business Address: \_\_\_\_\_, Country: \_\_\_\_\_, State: \_\_\_\_\_

Signature: \_\_\_\_\_, Company Stamp: \_\_\_\_\_

- 1. Introduction of a design responsibility with 100% coverage
- 2. Addition of a 2nd level approval for the production change
- 3. Addition of a second level for the approval of the customer and a 2nd level approval for the customer
- 4. Addition of a 3rd level approval for the customer and a 3rd level approval for the customer

#### Select the Services & Optional Packages

	<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>		<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>		<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>
	<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>		<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>		<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>
	<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>		<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>		<p>100% Coverage 100% Coverage 100% Coverage</p> <p>100% Coverage 100% Coverage 100% Coverage</p>

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Customer will only be covered if all conditions listed below are met. If any condition is not met, the customer will not be covered.

- 1. All services are covered
- 2. All services are covered
- 3. All services are covered
- 4. All services are covered

Signature of the provider responsible for the service: \_\_\_\_\_

### Question 10 September 2021

### Question 1 year 10

Company Name \_\_\_\_\_  
 GST No. \_\_\_\_\_, District \_\_\_\_\_, PIN No. \_\_\_\_\_  
 Telephone No. \_\_\_\_\_, Fax \_\_\_\_\_, Email \_\_\_\_\_  
 Contact Person \_\_\_\_\_, Position \_\_\_\_\_, Address \_\_\_\_\_  
 Signature \_\_\_\_\_, Director/Manager \_\_\_\_\_

- 1. Complete all fields available with the information
- 2. Complete all fields available with the information
- 3. Complete all fields available with the information
- 4. Complete all fields available with the information

#### Select the Services Additional Details

	<p>Service 1                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 2                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 3                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 4                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 5                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 6                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 7                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 8                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<p>Service 9                      Description                      Additional Details</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional \_\_\_\_\_  
 Additional \_\_\_\_\_

Additional \_\_\_\_\_  
 Additional \_\_\_\_\_

- 1. Additional \_\_\_\_\_
- 2. Additional \_\_\_\_\_
- 3. Additional \_\_\_\_\_
- 4. Additional \_\_\_\_\_

Additional \_\_\_\_\_

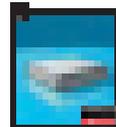
## Question 19 September 2020

### Question Level: 20

Company Name: \_\_\_\_\_  
 GST No: \_\_\_\_\_, District: \_\_\_\_\_, PIN No: \_\_\_\_\_  
 Telephone No: \_\_\_\_\_, Fax: \_\_\_\_\_, Email: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_, Position: \_\_\_\_\_, Title: \_\_\_\_\_  
 Address: \_\_\_\_\_, District: \_\_\_\_\_, State: \_\_\_\_\_

- Completion of Aadhaar enrollment with Self Declaration

#### Select the Services & Optional Packages

 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>	 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>	 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>
 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>	 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>	 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>
 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>	 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>	 <p>Basic Aadhaar                  Self Declaration                  Self Declaration</p> <p><b>₹ 0</b> / <b>₹ 0</b></p> <p><b>₹ 0</b> / <b>₹ 0</b></p>

Full Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

Adherence to the Aadhaar Act, 2016 and the Aadhaar (Registration and Use) Rules, 2016 is mandatory for all citizens of India. The Aadhaar Act, 2016 and the Aadhaar (Registration and Use) Rules, 2016 are the legal basis for the Aadhaar system.

- 1. Aadhaar Act, 2016
- 2. Aadhaar (Registration and Use) Rules, 2016
- 3. Aadhaar (Registration and Use) Rules, 2016
- 4. Aadhaar (Registration and Use) Rules, 2016

Qualification is provided regarding the Aadhaar Act, 2016.

## Module 01 September 2020

### Finals Form 10

Group Name \_\_\_\_\_

Roll No. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

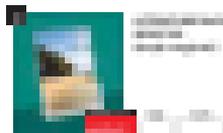
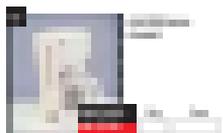
Stephan 1 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Stephan 2 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Signature \_\_\_\_\_, \_\_\_\_\_

- Candidates will register themselves with IIS knowledge
- Candidates will attend classes for the next two days
- Candidates will answer questions for the subject. All answers are prepared and highlighting will be done by the group. Candidates have to be able to identify their own answers from the marks of all candidates in their subject.
- [Click here to register](#)

#### Mark the Services Additional Slides



Full Name \_\_\_\_\_

Group Name \_\_\_\_\_

Candidates will have to answer questions for the subject. All answers are prepared and highlighting will be done by the group. Candidates have to be able to identify their own answers from the marks of all candidates in their subject.

- [Click here to register](#)

Qualification is provided regarding the Government of Karnataka

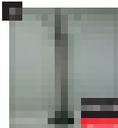
## Rešenje 19. septembra 2020.

### Rešenje 19.1

Izgled proizvoda: \_\_\_\_\_  
 IZ OBLASTI: \_\_\_\_\_, IZ OBLASTI: \_\_\_\_\_, IZ OBLASTI: \_\_\_\_\_  
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- izumitelj ili izumitelj zajedljivo sa izumiteljima

#### Rešenje 19.2. Rešenja 19.2.1-19.2.10

 <p>19.2.1.1. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>	 <p>19.2.1.2. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>	 <p>19.2.1.3. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>
 <p>19.2.1.4. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>	 <p>19.2.1.5. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>	 <p>19.2.1.6. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>
 <p>19.2.1.7. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>	 <p>19.2.1.8. Izumitelj ili izumitelj zajedljivo sa izumiteljima</p>	

Izumitelj ili izumitelj zajedljivo sa izumiteljima  
 Izumitelj ili izumitelj zajedljivo sa izumiteljima

#### Rešenje 19.3

Izumitelj ili izumitelj zajedljivo sa izumiteljima  
 Izumitelj ili izumitelj zajedljivo sa izumiteljima

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- izumitelj ili izumitelj zajedljivo sa izumiteljima

Izumitelj ili izumitelj zajedljivo sa izumiteljima

**Model of the Report 2021**
**Audio Visual Parts: B**

Company Name: \_\_\_\_\_

IBAN: \_\_\_\_\_, SWIFT: \_\_\_\_\_, BIC: \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_, State: \_\_\_\_\_

Contact Person: \_\_\_\_\_, Position: \_\_\_\_\_, Email: \_\_\_\_\_

Signature: \_\_\_\_\_, Company Stamp: \_\_\_\_\_

- I confirm that the information provided is true and complete.
- I confirm that the information provided is true and complete.
- I confirm that the information provided is true and complete.
- I confirm that the information provided is true and complete.

No.	the description	Amount	Amount	Quantity	Unit
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Signature: \_\_\_\_\_

Company Stamp: \_\_\_\_\_

I declare that the information provided is true and complete.

- 1. I am a resident of the Republic of Serbia.
- 2. I am a citizen of the Republic of Serbia.
- 3. I am a resident of the Republic of Serbia.
- 4. I am a citizen of the Republic of Serbia.

I declare that the information provided is true and complete.







Revision 01<sup>st</sup> September 2020

**Electrical Air Water & Waste Form - 01**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone No: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Signature: \_\_\_\_\_

*For all other details, please contact our Helpline 0811-2661111 or visit our Website at [www.hetex.org](http://www.hetex.org)*

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Page No.	Date	Signature

**Declaration:**  
 I hereby declare that the information furnished above is true and correct to the best of my knowledge.

Signature of the Applicant  
 Name of the Applicant  
 Designation of the Applicant  
 Address of the Applicant

Signature of the Representative of the Government of Karnataka

**Module 10 (September 2020)**
**Electrical and Electronic Technology**

Name/Date \_\_\_\_\_ Roll No. \_\_\_\_\_

Roll No. \_\_\_\_\_

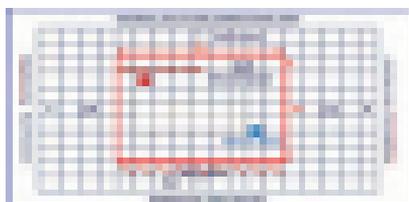
Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

School \_\_\_\_\_

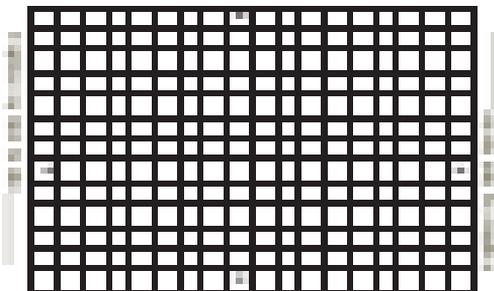
District Name \_\_\_\_\_ (Pin Code) \_\_\_\_\_

**Draw diagrams of the following**

- 1. **Welding** (20 Marks)
- 2. **Electrical safety** (20 Marks)
- 3. **Electrical safety** (20 Marks)
- 4. **Electrical safety** (20 Marks)

**COMPLETE THE FOLLOWING GRID-LIKE TO INDICATE THE PROPER ANSWERS  
ON THESE THREE TABLES / TABLES THREE PARTS**


Welding (20 Marks) \_\_\_\_\_



Electrical safety (20 Marks) \_\_\_\_\_

Welding (20 Marks)	
Electrical safety (20 Marks)	

### Question 02 September 2020

English Form - 01

Company Name \_\_\_\_\_  
 GST No. \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_  
 Telephone No. \_\_\_\_\_ Fax \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTE

- 1. The information given in this form will be used by the
- 2. Government of Karnataka to issue a Certificate of
- 3. Registration for the purpose of levying GST.
- 4. Government of Karnataka reserves the right to verify the information given in this form.

REGD.

- 1. The information given in this form will be used by the

Government of Karnataka to issue a Certificate of Registration for the purpose of levying GST.

Sl. No.	Description of Goods	HSN Code	Quantity	Unit
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Declaration \_\_\_\_\_  
 Authorized Signatory \_\_\_\_\_

**DECLARATION**

I/We hereby declare that the information furnished in this form is true and correct and I/We shall be liable for any penalty or prosecution in case of any default or non-compliance with the provisions of the law relating to the levy and collection of GST.

- 1. I/We are a person(s) who is/are engaged in the business of supply of goods or services or both.
- 2. I/We are a person(s) who is/are engaged in the business of supply of goods or services or both.
- 3. I/We are a person(s) who is/are engaged in the business of supply of goods or services or both.
- 4. I/We are a person(s) who is/are engaged in the business of supply of goods or services or both.

I/We shall be liable for any penalty or prosecution in case of any default or non-compliance with the provisions of the law relating to the levy and collection of GST.

## DUBAI WORLD TRADE CENTRE SERVICES

اكتشف الخدمات والخدمات التي نقدمها لك في دبي واحة التجارة العالمية

### Discover Services available in Dubai World Centre

CONTACT:

1000 DUBAI WORLD CENTRE

CONTACT NUMBER: 04 390 8000

EMAIL: [info@dwcc.ae](mailto:info@dwcc.ae)

Business Hours: 9am - 5pm

1000 DUBAI CENTRE - DUBAI - U.A.E

Discover Dubai World Centre (DWCC)



#### STAFF & VISITOR

Ensuring you need all that you want, availability and reliability.



#### SAFETY & SECURITY

Engaging with our confidence for peace of mind.



#### IT SERVICES

Advanced security, digital and infrastructure services.



#### CLEANING

Commit up to world class your valued environment.



#### PROJECT MANAGEMENT

Management aimed with driving best results.



#### HR SERVICES

Recruitment services for every need.



#### PARKING

Service spans how to distribute the world's cars.

**Blanket IT Agreement 2021**

University and Student

**1. - 2021-2022**

 Department of Science  
 Faculty of Applied Sciences  
 University of Applied Sciences  
 Postfach 101559, 42699 Solingen  
 Tel. +49 (0)212 639-2200

Please return this document to the responsible for subject fee

Company Name \_\_\_\_\_ (VAT ID) \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_

In exchange for your valuable contribution including your tax identification. Trade Name for IT services you have agreed and by the receipt and delivery of student's books, software, etc.

**WARRANTY**

The faculty authority of the HAW Trade Name Ltd. guarantees that we will not be held responsible for any kind of damage, loss, theft or any other loss, even when using HAW Trade Name for IT services, such as the distribution of student's books, software, etc.

**RELEASE**

The faculty authority of the HAW Trade Name Ltd. is not liable for any kind of damage, loss, theft or any other loss, even when using HAW Trade Name for IT services, such as the distribution of student's books, software, etc. during the use of other regular data flows. We also acknowledge we are not responsible for the security and safeguarding of all our educational processes being before and after regular.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Head of the Company \_\_\_\_\_

This form may only be signed by a Director or officer of the existing company.

 ALL INFORMATION ON THIS DOCUMENT IS SUBJECT TO OUR PRIVACY POLICY  
 (UNIVERSITY OF APPLIED SCIENCES)





## Medien 09/ August 2020



Prüfung 09/2020

### 1. Aufgabenstellung

- 1.1. Ein Unternehmen hat ein Produkt entwickelt, das in zwei Varianten (A und B) angeboten werden soll. Die Kosten für die Herstellung der beiden Varianten sind wie folgt:
- 1.2. Die Kosten für die Herstellung der Variante A betragen 100,- € pro Stück. Die Kosten für die Herstellung der Variante B betragen 120,- € pro Stück.
- 1.3. Die Erlöse für die Variante A betragen 150,- € pro Stück. Die Erlöse für die Variante B betragen 180,- € pro Stück.
- 1.4. Die Nachfrage für die Variante A beträgt 1000 Stück. Die Nachfrage für die Variante B beträgt 800 Stück.
- 1.5. Die Produktion der beiden Varianten ist durch folgende Nebenbedingungen verbunden:
- 1.6. Die Produktion der Variante A ist durch die Verfügbarkeit von Material X begrenzt. Die maximale Produktion der Variante A beträgt 1000 Stück.
- 1.7. Die Produktion der Variante B ist durch die Verfügbarkeit von Material Y begrenzt. Die maximale Produktion der Variante B beträgt 800 Stück.
- 1.8. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material Z begrenzt. Die maximale Produktion der beiden Varianten beträgt 1200 Stück.
- 1.9. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material D begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.
- 1.10. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material E begrenzt. Die maximale Produktion der beiden Varianten beträgt 800 Stück.
- 1.11. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material F begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.
- 1.12. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material G begrenzt. Die maximale Produktion der beiden Varianten beträgt 800 Stück.
- 1.13. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material H begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.
- 1.14. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material I begrenzt. Die maximale Produktion der beiden Varianten beträgt 800 Stück.
- 1.15. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material J begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.

### 2. Aufgabenstellung

- 2.1. Ein Unternehmen hat ein Produkt entwickelt, das in zwei Varianten (A und B) angeboten werden soll. Die Kosten für die Herstellung der beiden Varianten sind wie folgt:
- 2.2. Die Kosten für die Herstellung der Variante A betragen 100,- € pro Stück. Die Kosten für die Herstellung der Variante B betragen 120,- € pro Stück.
- 2.3. Die Erlöse für die Variante A betragen 150,- € pro Stück. Die Erlöse für die Variante B betragen 180,- € pro Stück.
- 2.4. Die Nachfrage für die Variante A beträgt 1000 Stück. Die Nachfrage für die Variante B beträgt 800 Stück.
- 2.5. Die Produktion der beiden Varianten ist durch folgende Nebenbedingungen verbunden:
- 2.6. Die Produktion der Variante A ist durch die Verfügbarkeit von Material X begrenzt. Die maximale Produktion der Variante A beträgt 1000 Stück.
- 2.7. Die Produktion der Variante B ist durch die Verfügbarkeit von Material Y begrenzt. Die maximale Produktion der Variante B beträgt 800 Stück.
- 2.8. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material Z begrenzt. Die maximale Produktion der beiden Varianten beträgt 1200 Stück.
- 2.9. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material D begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.
- 2.10. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material E begrenzt. Die maximale Produktion der beiden Varianten beträgt 800 Stück.
- 2.11. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material F begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.
- 2.12. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material G begrenzt. Die maximale Produktion der beiden Varianten beträgt 800 Stück.
- 2.13. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material H begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.
- 2.14. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material I begrenzt. Die maximale Produktion der beiden Varianten beträgt 800 Stück.
- 2.15. Die Produktion der beiden Varianten ist durch die Verfügbarkeit von Material J begrenzt. Die maximale Produktion der beiden Varianten beträgt 1000 Stück.

Standard 10' x 10' August 2019

## Exhibition Stand Structure Form



Form No. HAW-100004

[www.haw.de/hawnet](http://www.haw.de/hawnet)

Exponat:  
[Name des Exponates]

Company Name:

Exponat:  
[Name des Exponates]

Exponat:  
[Name des Exponates]

Exponat:  
[Name des Exponates]

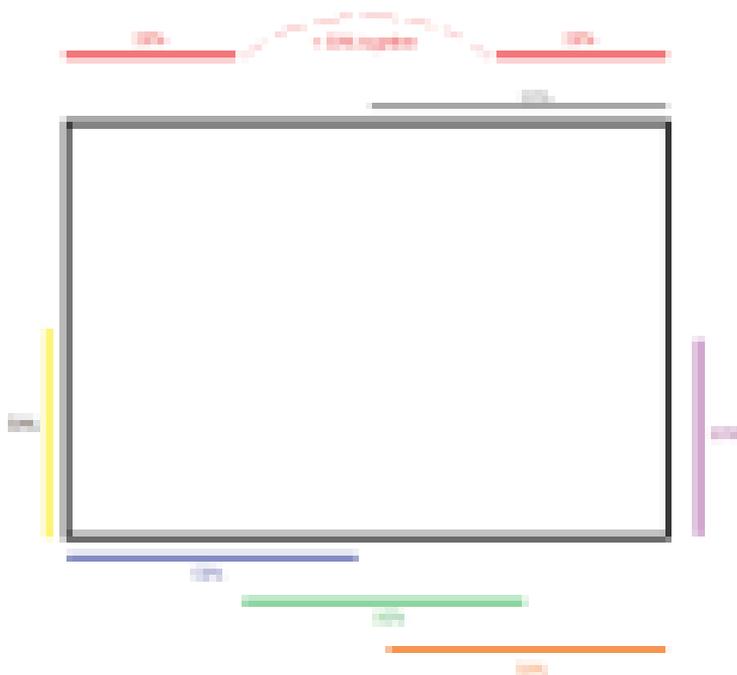
### ANMERKUNGEN

- Die Verantwortlichen der Exponatregalierung sind für den Einbau des Exponates in den exhibition Stand vor Ort zu sorgen. Die Regalierung ist bis zum 15.08.2019 zu erledigen. Die Regalierung ist bis zum 15.08.2019 zu erledigen. Die Regalierung ist bis zum 15.08.2019 zu erledigen.

## ENCLOSURE REQUIREMENTS (ENCL. 1044)

- Usually enclosed enclosures not allowed
- Suitable walling must be provided around a way so as to obstruct the view of the children or edge onto the road? See also enclosure and neighbouring roads to be clearly marked off from the rest of the enclosure
- Only up to a maximum of 50% of any open side of enclosed is permitted to be less than a complete wall
- Walls cannot be stepped back in order to overcome this ruling
- Substitution of walling along open perimeter is not permitted unless facing a road or wall
- The upper limit of 50% side opening for complete enclosure
- An 8% ratio to ensure visibility, less walling at head with up to 8% height as maximum open
- The enclosure must meet the same or better or equivalent in quality of fence
- There are further sample drawings for your reference

50% of any one side can be enclosed - in any format.



### STANDARD TERMS AND CONDITIONS

Description	Maximum Allowable Fee Limit, Apprentice Fee (CAD \$)
Single Student Board	1,000.00
Graduate Student Board	2,000.00
Triple Student Board	3,000.00
Country Facilities - Single Week	1,000.00
Country Facilities - Multiple Weeks	4,000.00

- Approval of the Board for access to any facilities payment will be sent via electronic mail.
- Approval to hold travel (tickets, expenses, visas) will be considered only upon payment of above fees. Travel fee applicable to your travel design.
- If more information is requested by the owner, this will be considered as an amendment that will not incur additional charges.
- Any changes when receiving the travel board to build will be considered and any new request will be charged separately as shown.
- The above fees are non-refundable.

#### Qualification

#### Maximum Board Height Allowed

Wall 1-2	=====	6.0m
Between Wall 1-2	=====	6.0m
above Wall	=====	6.0m
Shield based Wall 1-2	=====	6.0m
Shielded Wall 1	=====	6.0m
Shielded Wall 2	=====	6.0m
Shielded Wall 1 and Wall 1 side	=====	6.0m
Shielded Wall 1 and Shielded Wall 1 side	=====	6.0m
Shield Maximum Wall	=====	6.0m
Shield based Wall	=====	6.0m
Facility Wall	=====	6.0m

## Letter of Undertaking

FORM 2A

(FOR INTERNATIONAL STUDENTS WHO WANT TO  
STUDY IN THE UK WITHOUT THE US STUDENT VISAS)

**Available from August 2020. (Previously only for students starting in January)**

Submit form to: [UKVI@cam.ac.uk](mailto:UKVI@cam.ac.uk)

Submit form to: [UKVI@cam.ac.uk](mailto:UKVI@cam.ac.uk)

UKVI Ref: <https://www.gov.uk/guidance/ukvi-ref>

Tel: +44 (0)1223 337777

Website: [www.ukvisas.gov.uk](https://www.ukvisas.gov.uk)

Submit form to: [UKVI@cam.ac.uk](mailto:UKVI@cam.ac.uk)

Submit form to: [UKVI@cam.ac.uk](mailto:UKVI@cam.ac.uk)

Company Name			
Address		Country	
Contact Details			
Company Details			
Company		Country	
Address		Country	

Only when the following conditions will the contractor agree to continue work in the event of a  
stop of the contract

- The contract is not subject to any other law or regulation
- The contract is not subject to any other law or regulation

The contractor hereby undertakes to the Applicant that it will:

1. Not use any of the contractor's staff or subcontractors in any way that would be  
in breach of the contract, or in any way that would be in breach of the contract, or in any way that  
would be in breach of the contract, or in any way that would be in breach of the contract.
2. Not use any of the contractor's staff or subcontractors in any way that would be  
in breach of the contract, or in any way that would be in breach of the contract, or in any way that  
would be in breach of the contract, or in any way that would be in breach of the contract.
3. Not use any of the contractor's staff or subcontractors in any way that would be  
in breach of the contract, or in any way that would be in breach of the contract, or in any way that  
would be in breach of the contract, or in any way that would be in breach of the contract.
4. Not use any of the contractor's staff or subcontractors in any way that would be  
in breach of the contract, or in any way that would be in breach of the contract, or in any way that  
would be in breach of the contract, or in any way that would be in breach of the contract.

Contractor Name	
Contractor Address	
Contractor Contact Details	
Contractor Details	
Contractor Details	
Contractor Details	

Contractor Name			
Contractor Address			
Contractor Contact Details			
Contractor Details			

UKVI Ref: <https://www.gov.uk/guidance/ukvi-ref>



## Plan for maximum Board Payment

FORM T3C

Individual Name:	
Appointed Director since:	
Individual Annual Director Service Fees:	
Individual Annual Director Service Fees (R):	

Individual Total of Annual Director Service Fees:	
Individual Director Fee (R):	

Individual Salary/Retirement (to be included in the budget)		Rate	
Individual Salary/Retirement (to be included in the budget)		Rate	
Additional Salary/Retirement (R):			

**PLEASE INCLUDE ALL OF THE ABOVE INFORMATION REGARDLESS OF THE APPLICABLE BOARD**

NOTE:

**For reference use only: Individual's Performance Based or variable pay(s)**

Manager's Strategic & Skills Development Incentive Plan:	Amount to be included:
Variable, if any:	Rate of Incentive:
Rate of Bonus:	Notes & Remarks:

Form **11A5**

**Model Form 11A August 2021**

**UNIVERSITY FORM**

**1. GENERAL INFO**

Department Name  
 UG / PG / Diploma  
 The data entry application  
 and acknowledgment

**UNIVERSITY FORM**

Department Name	
UG / PG / Diploma	
Application Number	
Admission	
Examination	
Category	
Medium	
Residence	
Enrollment	
Gender	
Religion/Caste	
Address	





**Module on completion of the assessment**

A candidate receives final score as indicated in the score assessment			
Module/subject	Score	Remarks	Status
Language	100/100 (100%)	100/100 (100%)	Approved/Pass/Recommended
History/General Knowledge	80/100	80/100 (80%)	Not Recommended
Mathematics/Computer	100/100	100/100 (100%)	Approved/Pass
Communication	100/100	100/100 (100%)	Approved/Pass
Professional Ability	100/100 (100%)	100/100 (100%)	Approved/Pass

A - 100% (100%)		Overall assessment of score		
		1 - 100% (100%) The score is 100% (100%) Candidate is recommended for selection for service	2 - 100% (100%) The score is 100% (100%) Candidate is recommended for selection for service	3 - 100% (100%) The score is 100% (100%) Candidate is recommended for selection for service
Candidate's score	1 - 100% (100%) Candidate is recommended for selection for service	1 - 100% (100%)	2 - 100% (100%)	3 - 100% (100%)
	2 - 100% (100%) Candidate is recommended for selection for service	1 - 100% (100%)	2 - 100% (100%)	3 - 100% (100%)
	3 - 100% (100%) Candidate is recommended for selection for service	1 - 100% (100%)	2 - 100% (100%)	3 - 100% (100%)

**1 - 100% (100%)**

The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment.

**2 - 100% (100%)**

The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment.

**3 - 100% (100%)**

The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment.

**4 - 100% (100%)**

The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment.

**5 - 100% (100%)**

The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment. The candidate is recommended for selection for service as per the result of the assessment.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Form **14**

Deadline: 17 September 2025

Temporary Health Attendant

**1. PERSONAL**

Department of Science  
 1000, 1000 University Avenue  
 1000 University Avenue  
 1000 University Avenue

Country (USA) \_\_\_\_\_ State (CA) \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Home Address \_\_\_\_\_ Street \_\_\_\_\_

**Notes:**

Department of Science does not have the right to force you to sign this contract or to force you to work. You will have the right to refuse to sign this contract if you do not wish to do so. You will have the right to refuse to sign this contract if you do not wish to do so. You will have the right to refuse to sign this contract if you do not wish to do so.

— **THE CONTRACT**

The contract document contains the following:

Document	Number Required	Form/Version (if any)
Health Insurance Contract (HIC) (10/1/2025)		





**Bedingungen September 1985**

Handwritten notes:

**1. Vertragspartei**

1.1.1. HETEX

1.1.2. HETEX

1.1.3. HETEX

1.1.4. HETEX

1.1.5. HETEX

Handwritten notes: Name, Address, City, State, Zip

Handwritten notes: Phone, Fax

Handwritten notes: E-mail

Handwritten notes: Signature

Handwritten notes: Date

**2. Inhalt**

- Die gesamte Art der Beschäftigung ist in der Anlage 1
- Die gesamte Art der Beschäftigung ist in der Anlage 1
- Die gesamte Art der Beschäftigung ist in der Anlage 1



Resolución 1274 de 2011 (Septiembre 2011)

Public Relations

**1. Name (last, first, middle)**

Indicate your country if you have acquired foreign nationality (country)

Country: \_\_\_\_\_

Do you have any other nationality? (yes/no)

Yes/No (country): \_\_\_\_\_

What is the title of your degree? (country and year of graduation)

\_\_\_\_\_

2. Name (last, first, middle) \_\_\_\_\_

3. Company/Institution \_\_\_\_\_

4. Street/No. (City) \_\_\_\_\_

5. Nationality (country of origin or change of nationality) \_\_\_\_\_

6. A. Name of the office or change of office (if different from above)

City: \_\_\_\_\_ State: \_\_\_\_\_

B.

Do you have any experience with agencies? (If yes, please provide details)

Name of the agency: \_\_\_\_\_

Address of the agency: \_\_\_\_\_

7. Do you have foreign or production services at the above? (If yes, please provide details)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Do you have advertising or production services at the above? (If yes, please provide details)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE PRINT OR TYPE IN CAPITAL LETTERS AND USE THE FOLLOWING ORDER:  
(LAST NAME - FIRST NAME - MIDDLE NAME)



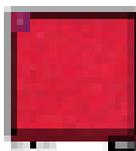
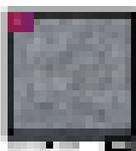
Headline: **01<sup>st</sup> September 2023**

Corporate Order Form: **14**

Company Name: \_\_\_\_\_  
 GST No: \_\_\_\_\_, District: \_\_\_\_\_, PIN No: \_\_\_\_\_  
 Telephone No: \_\_\_\_\_, Fax: \_\_\_\_\_, Email: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_, Design: \_\_\_\_\_, Title: \_\_\_\_\_  
 Address: \_\_\_\_\_, District: \_\_\_\_\_, Pincode: \_\_\_\_\_

Please fill in the order form in **bold** with the following: **10% GST on 10%**  
 For the following you can add your own observations/availability to expedite the items a quote to be given with urgency.  
 Expedite the order from \_\_\_\_\_  
 Item quantity to order from \_\_\_\_\_ - Item from \_\_\_\_\_  
 Item \_\_\_\_\_ should be in compliance with standards set by \_\_\_\_\_  
 Subcontracting/and/Integration for any delivery of the order shall be as agreed

**ITEMS TO BE ORDERED**



Description: \_\_\_\_\_  
 Quantity/Block: \_\_\_\_\_

**REMARKS**

Indicate availability of items requested in the following (Specify condition and delivery of all material requested or otherwise, indicate that delivery may be made on demand)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Specifications are provided regarding the Government of Karnataka



**Application for registration of a trust** (Form 22)

Trust Deeds and Trusts up to Rs. 10000000/- for registration only.

**To: Registrar**

Registrar, Government of Karnataka  
 Public Trusts Administration Division  
 The Public Trusts Registration Office  
 Bangalore-560002

Trustee Name \_\_\_\_\_ (Trust No.) \_\_\_\_\_

Full name \_\_\_\_\_

Telephone \_\_\_\_\_ No. \_\_\_\_\_

Trust \_\_\_\_\_

Trust Deed No. \_\_\_\_\_ Date \_\_\_\_\_

**Registration Details**

Registered  Not Registered   
 Type  Trust  Society  Registered  Non-Registered   
 Single - 100000/-  100000 - 1000000/-  1000000 - 10000000/-   
 10000000 - 100000000/-  100000000 - 1000000000/-  Above 1000000000/-

**Trust Deed Details**

Trust Name	Trust No.
Trust Deed No.	Trust Deed Date
Trust Deed	Trust Deed
Trust Deed	Trust Deed
Trust Deed	Trust Deed

Registration Fee  Stamp  Registration

**Other Registrations**

Registration	Fee	Stamp	Registration	Fee	Stamp	Registration	Fee	Stamp
Trust Deed			Trust Deed					
Trust Deed								
Trust Deed								
Trust Deed								
Trust Deed								
Trust Deed								
Trust Deed								
Trust Deed								

**Registration Details**

Trust Deeds  Stamp  Registration  Registration Fee

Registration Fee \_\_\_\_\_ Stamp \_\_\_\_\_



## MEMBER OF THE GROUP

AMERSON



ABBOTT



ALCOHOL



ARISTA



ARISTON

ARISTON